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records makes it newly possible to study the civilizing process in a quantitative fashion. The data here come from the detailed records of the Central Criminal Court, or Old Bailey, in London (11, 12). The Old Bailey has heard trials for serious crimes in London and the surrounding counties since the 16th century,

The civilizing process in London's Old Bailey

The civilizing process in London's Old Bailey Sara Klingenstein, Tim Hitchcock, and Simon DeDeo, c,1 a Santa Fe Institute, Santa Fe, NM 87501; bDepartment of History, University of Sussex, Brighton BN1 9RH, United Kingdom; and cDepartment of Informatics, School of Informatics and Computing, Indiana University, Bloomington, IN 47408

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The Civilising Process is concerned with illustrating how a set of terms and their associated connotations (civilisation, civilised etc.) move from socially manifesting or 'sociogenetic' values (the use of cutlery at the dinner table as an unquestionable requirement of conduct amongst company) towards psychologically internalised or 'psychogenetic' ones (an individual continuing to demonstrate such 'table manners' even when they are alone) through continuous, gradual and ongoing ...

The Civilizing Process: Sociogenetic and Psychogenetic ...

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The Civilizing Process is a book by German sociologist Norbert Elias. It is an influential work in sociology and Elias' most important work. It was first published in Basel, Switzerland in two volumes in 1939 in German as *Über den Prozeß der Zivilisation*. Because of World War II, it was virtually ignored, but gained popularity when it was republished in 1969 and translated into English. Covering European history from roughly 800 AD to 1900 AD, it is the first formal analysis and theory of ...

The Civilizing Process - Wikipedia

Klingenstein, Sara, Hitchcock, Tim and DeDeo, Simon (2014) The civilizing process in London's Old Bailey. *Proceedings of the National Academy of Sciences*, 111 (26). pp. 9419-8242. ISSN 1091-6490

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The civilizing process in London's Old Bailey. Klingenstein S(1), Hitchcock T(2), DeDeo S(3). Author information: (1)Santa Fe Institute, Santa Fe, NM 87501; (2)Department of History, University of

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Information The civilizing process in London’s Old Bailey Information The civilizing process in London’s Old Bailey 2014 7 Fig. S16. Overall abundance of words. Old Bailey Corpus (blue line) vs. Google N-Grams British English database (red line, ×5) for the top synonym sets associated with violent offences, ...

The civilizing process in London’s Old Bailey - CORE

The Civilizing Process stands out as Norbert Elias greatest work, tracing the civilizing of manners and personality in Western Europe since the late Middle Ages by demonstrating how the formation of states and the monopolization of power within them changed Western society forever.

The Civilizing Process: Sociogenetic and Psychogenetic ...

Norbert Elias’s status as an influential sociologist was secured only in the late 1970s, when the first volume of his magnum opus, The Civilizing Process, was finally published in English. By that stage, already over 80 years old, Elias had given an extraordinary lifetime’s service to the discipline of

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Civilizing Games: Norbert Elias and the Sociology of Sport ...

The jury trial is a critical point where the state and its citizens come together to define the limits of acceptable behavior. Here we present a large-scale quantitative analysis of trial transcripts from the Old Bailey that reveal a major transition in the nature of this defining moment. By coarse-graining the spoken word testimony into synonym sets and dividing the trials based on indictment ...

The civilizing process in London's Old Bailey - NASA/ADS

3. Norbert Elias, The civilizing process, sociogenetic and psychogenetic investigations (Oxford, 2000). 4. Figurational sociologists will argue rightly that this is an oversimplification of the complex theoretical constructs of Elias, but it serves to communicate the major thrust of the ‘civilization process’. 5.

Empiricist Versus Sociological History: Some Comments on ...

However, Elias's theory cannot fully incorporate the ambivalence of modern punishment because it sees the `civilizing process' as being incompatible with `decivilizing' trends. Utilizing his discussion of feudalization, the conditions and features of decivilized punishment are highlighted and modern penal practices are to assess whether they embody a `decivilizing process'.