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By Craig S Keener The

Craig S. Keener is a North American academic and professor of New Testament at Asbury Theological Seminary. Keener received his Ph.D. in New Testament Studies and Christian Origins from Duke University. Prior to Asbury Theological Seminary, he was professor of New Testament at Palmer Theological Seminary of Eastern University for nearly 15 years, where he was also one of the associate pastors at an African-American Baptist church in Philadelphia. He has authored a number of commentaries on New T

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Craig S. Keener (PhD, Duke University) is professor of New Testament at Asbury Theological Seminary in Wilmore, Kentucky. He is the author of many books, including the bestseller The IVP Bible Background Commentary: New Testament, The Historical Jesus of the Gospels, Gift and Giver, and commentaries on Matthew, John, Romans, 1-2 Corinthians, and Revelation.

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Religion & Spirituality. edit data. Craig S. Keener (PhD, Duke University) is professor of New Testament at Asbury Theological Seminary in Wilmore, Kentucky. He is the author of many books, including Miracles: The Credibility of the New Testament Accounts, the bestseller The IVP Bible Background Commentary: New Testament, The Historical Jesus of the Gospels, Gift and Giver, and commentaries on Matthew, John, Romans, 1-2 Corinthians, and Revelation.

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Craig S. Keener - Research and Commentary from Dr. Craig ...

Craig is editor of the Bulletin for Biblical Research. He is ordained in the National Baptist Convention. Most importantly, he is married to Dr. Médine Moussounga Keener, from Congo, and is father of David and Keren. < The Officers and Executive Committee of the Society up R. Albert Mohler, Jr., President-Elect / Program Chair >.

Craig S. Keener, President | The Evangelical Theological ...

Craig is married to Médine Moussounga Keener, who holds a Ph.D. from University of Paris 7. She was a refugee for 18 months in her nation of Congo (their story together appears in the book Impossible Love, Chosen Books, 2016), and together Craig and Médine work for ethnic reconciliation in the U.S. and Africa. Craig was ordained in an African-American denomination in 1991 and for roughly a decade before moving to Wilmore was one of the associate ministers in an African-American megachurch ...

Dr. Craig S. Keener - Asbury Theological Seminary

The problem is, Craig Keener is such a super egalitarian, every section of the New Testament, ANY TIME HE HAS AN OPPORTUNITY, he takes advantage of it and expounds on arguing for egalitarianism (that men don't have headship and men and women are given the same roles and functions by God in the family and church and women can be pastors and teach and have authority over men).

The IVP Bible Background Commentary: New Testament: Keener ...

About Craig S. Keener. Craig Keener (PhD, Duke University) is professor of New Testament at Asbury Theological Seminary. Six of his many books have won national awards, and his books together have sold more than one million copies. His books include heavily academic works (such as his four-volume Acts commentary) and popular ones (such as The IVP Bible Background Commentary: New Testament).

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This paper by Dr. Craig was published in the Journal for the Study of the Historical Jesus. This is a recent scholarly article summarizing some of Craig's research on the Gospels and Jesus. Matthew Bible Study. This 32-page Word document is just an initial sample, that goes through Matthew 5:20.

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With this book Craig Keener intends to expand upon his ideas as presented in a footnote in his recent commentary on Acts. His primary thesis is that eyewitnesses do offer miracle claims. He spends much of the book defending this thesis, and specifically targets the materialistic assumptions of David Hume and those who follow him.

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1-2 Corinthians (New Cambridge Bible Commentary) Craig S. Keener. Craig Keener is a prolific evangelical writer, and his commentaries are sometimes considered classics. But one of his weaknesses is that he sometimes focus too much on the cultural and social setting of the text and he forgets to expound what the text is actually saying.