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by **Michelle Alexander** *The New Jim Crow* by Michelle Alexander
Book Summary Review AudioBook

Michelle Alexander: End The Drug War: Face the New Jim Crow
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Michelle Alexander: \"The New Jim Crow: Mass Incarceration in the Age of Colorblindness\" Episode 1 Segment 1: The New Jim Crow Race, Drugs, and the New Jim Crow The Key Takeaways from Michelle Alexander's *The New Jim Crow*

The New Jim Crow Study

The Study Guide and Call to Action spans the entirety of *The New Jim Crow*, engaging the critical questions of how we managed to create, nearly overnight, a penal system unprecedented in world history, and how that system actually functions — as opposed to the way it is advertised. This important new resource also challenges us to search for and admit the truth about ourselves, our own biases, stereotypes, and misconceptions, and the many ways in which we might actually be part of the problem.

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The New Jim Crow: Mass Incarceration in the Age of Colorblindness is a nonfiction book published in 2010 by American author and legal scholar Michelle Alexander. The book argues that the War on Drugs and mass incarceration operate as tools of racialized social control and oppression, not unlike the system in place during the Jim Crow era in the American South.

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The New Jim Crow aims to challenge the benefits of living in a supposedly "colorblind" society. Such a society resists acknowledging the role that race plays in systemic institutions such as mass incarceration. The text argues that the racial caste system in America has merely been redesigned.

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The New Jim Crow Chapter 4: "The Cruel Hand" - eNotes.com

The New Jim Crow and Call to Action This study guide provides a launching pad for groups wishing to engage in deep, meaningful dialogue about race, racism, and structural inequality in the age of mass incarceration.

Building a Movement to End the New Jim Crow: an organizing ...

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The New Jim Crow Chapter 3: "The Color of Justice ...

What has changed since the collapse of Jim Crow has less to do with the basic structure of our society than with the language we use to justify it. In the era of colorblindness, it is no longer socially permissible to use race, explicitly, as a justification for discrimination, exclusion, and social contempt.